



Chubb U.S. Junior Championships Area "F" Triplehanded Elimination For the Sears Cup and Judges Trophy Saturday June 9 and Sunday June 10, 2007

Organizing Authority – US SAILING
Sponsored by: Chubb Insurance Group
Vanguard Sailboats

Host Club: Fort Worth Boat Club
10000 Boat Club Road
Fort Worth, Texas 76179
Phone: 817.236.8393

NOTICE OF RACE Posted 12 May 2007

1. RULES

- 1.1 This regatta will be governed by the "rules" as defined in the Racing Rules of Sailing; the U.S. Junior Championship Conditions; and the US SAILING Regulations Section 10.0 Championships, US SAILING Regulations 13.04 Sexual Abuse and Harassment Policy, US SAILING Regulations 13.05 Physical Abuse Policy, and US SAILING Regulations 14.04 Volunteers at US SAILING Events; Certified Officials at any Event.
- 1.2 The Event Chairperson and the Area Representatives of the Event Championship Committee administer the Championship Event.
- 1.3 RRS 60.1 (a) is modified to prohibit a boat from protesting another boat for an alleged breach of a class rule requiring class membership and/or imposing a weight limit.

2. **CLASS RULES** - The Chief Judge will determine applicable class rules.

3. **ALTERATION OF THE RACING RULES** – Rules 61.1(a), Protest Requirements and Appendix A2 Scoring Systems are modified for this series, Appendix P, Immediate Penalty for Breaking Rule 42: P2.2 is changed to "second and subsequent protests"; P2.3 is deleted; P3 is changed: "but the protest is counted to determine the number of times she has been protested during the series" is deleted.

4. **CLASSES J22s** – (Teams of three) Boats will be provided by the Fort Worth Boat Club.

5. **ADVERTISING** - Elimination events as well as the Championship Finals are classified as Category A in accordance with ISAF Regulation 20.

6. **ELIGIBILITY** – See U.S. Junior Championship Conditions 2.1 at:
<http://www.ussailing.org/championships/youth/usjr/conditions.asp>

7. FEES

Entry (per team of three) \$75
Damage Deposit \$500 (Make check payable to Fort Worth Boat Club.
Checks will be returned at the end of the event following inspection of the boats)

8. SCHEDULE OF REGISTRATION AND EVENTS:

Friday, June 1, 2007:

5:00 PM Registration Deadline: Entry form, Entry fee, Damage Deposit and Release of Liability must be received by FWBC staff or Event Chairperson at FWBC Office.

Friday, June 8, 2007:

12:00 PM to 5:00 PM Check-in at FWBC Office; J22s will be available for practice after check in.

Saturday, June 9, 2007.

8:00 AM to 9:00 AM Late check in
8:00 AM to 9:00 AM Continental Breakfast
9:00 AM to 9:30 AM Clinic to familiarize participants with boat and lake
9:30 AM to 11:00 AM Practice Race
11:30 AM Skippers Meeting
12:00 PM Lunch
1:30 PM Warning Signal for First Race (Single or Double Round Robin to
Follow depending on number of competitors)

No Warning Signal after 6:00 PM.

Sunday, June 10, 2007.

7:30 AM to 8:30 AM Continental Breakfast
9:30 AM Warning Signal (if further racing is required to complete series)
No Warning Signal after 12:30 PM.
Lunch and Awards presentation after conclusion of races.

9. **REGISTRATION** - The US SAILING official entry form shall be used at the Regional Sailing Association, Area and National levels of this ladder. The entry form can be found on the US SAILING website. Additionally, the official entry form and Release of Liability may be found at <http://www.fwbc.com> under the Juniors/Juniors Racing Information pull down window.

10. **SAILING INSTRUCTIONS** – Sailing Instructions will be available at registration.

11. **COURSES** – Will be those diagrammed in the Sailing Instructions.

12. **SCORING** – The Low-Point Scoring System, Appendix A2 of the RRS will apply.

13. **RACING AREA** – The racing area will be the navigable waters of Eagle Mountain Lake.

14. **NUMBER OF RACES** – Single or Double Round Robin depending on number of competitors; number of races will equal number of competitors except five races will be scheduled for two competitors and six races will be scheduled for three competitors.

15. **DECISIONS OF THE PROTEST COMMITTEE** - Decisions of the Protest Committee at this elimination regatta will not be subject to appeal per RRS 70.4 (a). The right of appeal will not be denied at the National Event.

16. SAFETY - A US Coast Guard approved personal flotation device shall be worn, properly fastened, at all times while launching and on the water. Failure to comply with this rule can result in disqualification as deemed appropriate by the Protest Committee. A boat retiring from a race shall notify a Race Committee vessel before leaving the course, or when that is impossible, the Regatta Office immediately after arrival ashore.

17. COACHING - Except as specifically provided for in the Conditions, competitors shall not receive advice, instruction, or any other type of outside assistance, including using electronic communication devices, while at the sailing venue from the time they first board the boats until they are released by the Chief Judge or Protest Committee on racing days.

18. DISCIPLINE

18.1 Per US SAILING Regulation 5.03 no contestant shall use, either on or off the water, during any US SAILING Junior Championship event: marijuana or any other controlled substance (as defined in 21 U.S. Code 802) the possession of which is unlawful under 21 U.S. Code 841, or alcoholic beverages (distilled spirits, wine and beer, each as defined in chapter 51 of the U.S: IRC Code and intended for beverage use). This regulation is in effect from date and time of arrival through date and time of departure from the locale. The penalty shall be that the contestant after a proper hearing, be immediately removed from the regatta venue and, where practical, sent home.

18.2 All competitors are expected to maintain the highest level of conduct throughout the entire event. When the Protest Committee, from its own observation or a report received from any source believes that a competitor may have committed a breach of a rule, good manners, or sportsmanship, or may have brought the sport into disrepute, it may call a hearing. After a proper hearing the penalty may range from a reprimand to dismissal from the regatta and additional action may be taken under RRS 69.

19. PRIZES – US SAILING medals will be awarded to the First, Second and Third place teams and the winning team will advance to the National Finals to compete for the Sears Cup at the Lavallette Yacht Club, in Lavallette, New Jersey to be held on August 11-16, 2007.

20. FURTHER INFORMATION – For additional information contact either:

US SAILING Area “F” Representative:
Sandra Carl:
e-mail address: lajoya@msn.com

FWBC Event Chairperson:
Britt Feik
1823 Waterwood Drive
Arlington, Texas
Phone: 817.460.3696
e-mail: bfeik@pspaec.com



RELEASE OF LIABILITY

In consideration of the undersigned's participation in the Area F U.S. Triplehanded Championship ("the Regatta") sponsored by US SAILING, Chubb Insurance Group and Vanguard Sailboats (collectively, the "Sponsors") and hosted by the Fort Worth Boat Club (the "Host") on June 9th and 10th, 2007 the undersigned participant ("Participant"), and if such Participant is a minor, the Participant's parent or legal guardian by countersigning below, on behalf of themselves and their respective heirs, executors, administrators, personal representatives and next of kin (collectively with Participant, "Releasers"), hereby forever waive, release and discharge each of the Sponsors, the Host and their respective parents, subsidiaries, affiliates, owners, members, managers, employees, officers, directors, agents, representatives, successors and assigns (each a "Released Party") from any and all claims, demands, damages, judgments, executions, rights of action or causes of action, present or future, whether the same be known, anticipated or unanticipated, which a Releaser may have, or claim to have, against any Released Party resulting from death, personal injury, property damage or other loss Releaser may sustain as a result of participating in the Regatta or other activities related thereto.

THIS RELEASE IS INTENDED TO DISCHARGE EACH RELEASED PARTY FROM ANY AND ALL LIABILITY ARISING OUT OF OR CONNECTED IN ANY WAY WITH RELEASOR'S PARTICIPATION IN THE REGATTA EVEN IF THAT LIABILITY ARISES OUT OF NEGLIGENCE OR CARELESSNESS ON THE PART OF ANY RELEASED PARTY.

Releasers hereby acknowledge that serious accidents occasionally occur during sailing activities and that mortal or serious personal injuries and/or property damage or other loss may result from participation in the Regatta. Releasers knowingly assume all risks of participation in the Regatta, including all risk of personal injury and loss of or damage to the Releasers or their property, including further injury sustained as the result of the efforts of third parties who come to the aid of Releaser(s) if injured as a result of participation in the Regatta, and release all other persons and entities mentioned above who might otherwise be liable to Releasers. Releasers agree to abide by all rules of the Sponsors and the Host in connection with participation in the Regatta and understand that the failure to observe and obey such rules may result in instant revocation of Releaser's(s') right to participate in the Regatta.

Signature of Regatta Participant: _____
Print Name:

PARENT OR GUARDIANS FOR MINORS (UNDER 18 YEARS OF AGE)

The undersigned parent and/or natural or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees to release each and all of the Released Parties referred to above from all liability, loss, cost, claim or damage whatsoever which may be imposed upon said Party(ies) because of any defect in or lack of such capacity to so act and release said Party(ies) on behalf of all Releasers as specified herein.

Signature of Parent/Legal Guardian: _____

Print Name: _____ Date: _____



Entry Form

2007 Chubb U.S. Junior _____ Championship

ASSOCIATION, AREA and FINALS

AREA _____

Complete in full. Incomplete or illegible entry forms will not be accepted.
Individual or family membership in US SAILING is required for all competitors at all levels.

SKIPPER

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____
E-mail address: _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

CREW

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

ALTERNATE (Need not be named until after Area eliminations--see Conditions)

Name _____ Day Phone # _____ Home _____
Address _____ City _____ ST _____ Zip _____
Member of (club) _____ Birthdate _____ US SAILING # _____

Skipper: Obtain the signature of your Club Officer:

The following must be completed by a Flag Officer of the skipper's yacht club.

I certify that the skipper (and crew if applicable) is/ are a member of _____
_____(Club), which is a member of US SAILING, Membership No: _____
City: _____ State: _____ Phone: _____ Fax: _____
Officer: _____ Title: _____ Date: _____



2007 Chubb U. S. Junior _____ Championship

Association Event Chair: _____

Association: _____

Location of Event: _____

1. On the winner's form, enter the results below and get the RC Chair or Chief Judge's signature.
2. Fax a copy (both sides) to US SAILING attn: Liz Walker 401-683-0840
3. Send the original form for the winner and runner-up to the Area Chair along with the Area entry fee according to the Area policy. Keep a copy for your records.

Finish Position	Skipper's Name	Club Affiliation
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____

Total number of entries, if more than six: _____

The crew named on the front of this form was the winner of the Association Championship. The clubs to which the individual crews belong are members of US SAILING.

Date _____ By _____
(Signature of Race Committee Chair or Chief Judge)

Area Event Chair _____ AREA _____

1. On the winner's form, enter the results below and get the Chief Judge's signature.
2. Make 5 copies and distribute to: 1) Finals Regatta Chair with entry fee payable to host, 2) Championship Committee Chair, 3) fax a copy to US SAILING, 4) Crew advancing to the Finals, and 5) Keep a copy for your records
3. Winning skipper and crew should complete the online registration form for the specified championship on its homepage at www.ussailing.org

Finish Position	Skipper's Name	Club Affiliation
1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____

Total number of competitors, if more than six: _____ (use supplemental form, if necessary)

Won by _____ Runner-Up _____

Date: _____ By _____
(Signature of Race Committee Chair or Chief Judge)

ADDRESSES:

1. Regatta Chair: Carolen Amarante 10 Orange Pl, Wayne, NJ 07470-5525
2. Championship Committee Chair: John Strassman, 7622 N Longview Dr , Glendale, WI 53209-1838
3. **FAX** to US SAILING attn: Liz Walker at 401-683-0840